



# AHRC

American Human Rights Council  
المجلس الأمريكي لحقوق الإنسان  
Consejo Americano De Los Derechos Humanos

[www.AHRCUSA.org](http://www.AHRCUSA.org)

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## AHRC "Spirit of Humanity" - Annual Gala

Friday, May 4, 2018 at 6:00 PM  
Greenfield Manor Banquet Hall - Dearborn

- PLATINUM: \$5000.00 & UP**  
One Gala dinner table of TEN seats or two (second table per request), company name displayed on the Gala's main banner, power-point presentation listing, display of a self provide company banner, program book listing and special recognition during the program. Display of an information table (per request) and optional distribution of company's information.
- GOLD LEVEL: \$3000.00 & UP**  
One Gala dinner table of TEN seats, company name displayed on the Gala's main banner, power-point presentation, program book and acknowledgment during the program. Information table & display of a self provided company banner (per request).
- SILVER LEVEL: \$2000.00**  
One Gala dinner table of TEN seats, company name displayed on the Gala's main banner, power-point presentation, program book and acknowledgment during the program.
- BRONZE LEVEL: \$1500.00 & UP**  
One Gala dinner table of TEN seats, company name, power-point presentation, program book and acknowledgment during the program.
- COMMUNITY LEVEL: \$1000.00 & UP**  
One Gala dinner table of TEN seats, company name , power-point presentation, program book and acknowledgment during the program.
- INDIVIDUAL/CONTRIBUTOR SUPPORT: \$100.00**  
Donation per person. Special student and limited income guests rates are available upon request.
- INFORMATION TABLE AT THE GALA: \$500.00.**  
An information table and a self provided company banner during the GALA.  
TWO Gala Tickets (2 Seats) Limited spaces on first come first serve basis.
- NOT ABLE TO ATTEND.**  
Please accept my donation of: \_\_\_\_\_  
Donations will be utilized to invite students, youth, volunteers and guests to the GALA.

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Company/Organization: \_\_\_\_\_  
 Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_

*Deadline: April 15, 2017 due to the production of the program book printing deadline.*